

|                             |  |                                 |                    |  |
|-----------------------------|--|---------------------------------|--------------------|--|
| <b>Issue Classification</b> |  | Application No.                 | Applicant(s)       |  |
|                             |  | 10/007,679                      | MAGINOT, THOMAS J. |  |
|                             |  | Examiner<br>Michael M. Thompson | Art Unit<br>3763   |  |

| ISSUE CLASSIFICATION   |          |                        |                                   |
|--|----------|------------------------|-----------------------------------|
| ORIGINAL   |          | CROSS REFERENCE(S)     |                                   |
| CLASS  | SUBCLASS | CLASS                  | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 604  | 523      | 604                    | 264      533                      |
| INTERNATIONAL CLASSIFICATION   |          |                        |                                   |
| A  | 6        | 1                      | M      25/00                      |
| /  |          |                        |                                   |
| /  |          |                        |                                   |
| /  |          |                        |                                   |
| 04/30/05       4/30/05<br>(Assistant Examiner)      (Date)                               |          |                        |                                   |
| Everett Rivers 6/4/06       Primary Examiner<br>(Legal Instruments Examiner)      (Date) |          |                        |                                   |
|  |          |                        |                                   |
| Total Claims Allowed: 22   |          |                        |                                   |
|  |          | O.G.<br>Print Claim(s) | O.G.<br>Print Fig.                |
|  |          | 1                      | 39                                |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|------------------------------|-------------------------------|---------------------------------|
| Final      Original  | Final      Original          | Final      Original           | Final      Original             |
| 1      1   | 31                           | 61                            | 91                              |
| 8      2   | 32                           | 62                            | 92                              |
| 9      3   | 33                           | 63                            | 93                              |
| 7      4   | 34                           | 64                            | 94                              |
| 10     5   | 35                           | 65                            | 95                              |
| 11     6   | 36                           | 66                            | 96                              |
| 12     7   | 37                           | 67                            | 97                              |
| 19     8   | 38                           | 68                            | 98                              |
| 20     9   | 39                           | 69                            | 99                              |
| 21    10   | 40                           | 70                            | 100                             |
| 8    11  | 41                           | 71                            | 101                             |
| 22   12  | 42                           | 72                            | 102                             |
| 13   | 43                           | 73                            | 103                             |
| 14   | 44                           | 74                            | 104                             |
| 15   | 45                           | 75                            | 105                             |
| 16   | 46                           | 76                            | 106                             |
| 17   | 47                           | 77                            | 107                             |
| 18   | 48                           | 78                            | 108                             |
| 19   | 49                           | 79                            | 109                             |
| 20   | 50                           | 80                            | 110                             |
| 2    21  | 51                           | 81                            | 111                             |
| 3    22  | 52                           | 82                            | 112                             |
| 4    23  | 53                           | 83                            | 113                             |
| 5    24  | 54                           | 84                            | 114                             |
| 6    25  | 55                           | 85                            | 115                             |
| 13   26  | 56                           | 86                            | 116                             |
| 14   27  | 57                           | 87                            | 117                             |
| 15   28  | 58                           | 88                            | 118                             |
| 16   29  | 59                           | 89                            | 119                             |
| 17   30  | 60                           | 90                            | 120                             |
|  |                              |                               | 150                             |